

December 5, 2023

Dear 9-10 Honor Band Member,

Congratulations on your acceptance to the 2024 Palm Beach All-County 9-10 Honor Band! We are going to have outstanding musical experiences performing some very special and significant band literature that honors 3 legendary Palm Beach County band directors. I look forward to sharing their stories and making music with all of you in January, and again in May for the Spotlight concert at the Kravis Center.

There should be 5 selections in your folder - if you are missing any, please ask your band director to contact Mr. Hofmann immediately:

The Gallant Seventh - Sousa/Fennell
Salvation is Created - Tschesnokoff/Houseknecht
At A Cowboy Dance (from 'A Cowboy Symphony') - La Plante
Danzas Cubanas - Sheldon
***West Side Story - Bernstein, Sondheim/Bocook

***for West Side Story, please note this is a backup piece if needed to replace Danzas Cubanas.

You are responsible for:

1. Numbering **all** measures of music in all 5 pieces;
2. Preparing **all** of this music before our full-day rehearsal on Wednesday, January 24, at Jupiter HS. This is a challenging program for a 9-10 ensemble, especially the Sheldon - but I know we can make it happen *if each of you comes prepared individually*. Continue using the resource recordings at pbcdba.com as well as others available on YouTube, Spotify, etc.
3. Completing and returning the Spotlight forms at our first rehearsal; and
4. Bringing the following to all rehearsals, along with your instrument and music:
 - a. A MUSIC STAND
 - b. **A PENCIL**
 - c. Extra reeds, valve oil, etc.
 - d. Brass - Mutes as required
 - e. PERCUSSIONISTS: bring all instruments, sticks, mallets, cymbals, stands, and accessories that you have been assigned to play. **This includes Latin Percussion instruments for Danzas.** The only instruments provided will be 4 timpani, bass drum and all keyboards (bells, xylophone, marimba, vibraphone, chimes, and a gong).
 - f. An exemplary rehearsal attitude. Students not observing proper rehearsal etiquette will be removed from the band at the discretion of the district chairman, and will be replaced with an alternate.

Congratulations again, and see you on January 24th!

Ms Oser

Rehearsal Schedule and Expectations

December 5th, 2023

Dear Honor Band Member,

January rehearsals and January performance will be held at **Jupiter High School**. The address for Jupiter High School is **500 Military Trail Jupiter, FL 33458**. May 2nd and 3rd we will perform at the Kravis Center.

You must attend all rehearsals and the concerts for the full duration (which means you cannot leave early).

You also may not leave campus during the day for lunch. We will have lunch available for purchase, or you may provide your own lunch.

Students missing any portion of the rehearsals or concerts will be removed from the band and replaced by an alternate. You and your director are responsible for getting an approved field trip absence for Wednesday, January 24th, and Thursday, January 25th.

The rehearsal and performance schedule is as follows:

Wednesday, January 24th

8:00 AM	Check-In, Turn in Forms, Pay for Meals
8:40 AM	Be seated in the chorus room at <u>Jupiter High School</u>
9:00 AM – 4:00PM	Rehearsal (breaks and lunch will be announced)

Thursday, January 25th

3:40 PM	Be seated in chorus room at <u>Jupiter High School</u>
4:00 – 6:15 pm	Rehearsal (breaks will be announced)
6:15 PM	Break for dinner and change into concert uniform
7:00pm	Concert - you will be the second band to perform - must stay for entire show (will end at approximately 9:30pm)

Thursday, May 2nd

Time TBA, approximately 4:30pm - 8:30pm	Spotlight Tech Rehearsal at Kravis Center
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Friday, May 3rd

Time TBA, approximately 4:30pm - 10:00pm	Performance at Kravis Center - Spotlight on Young Musicians
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Dress for the concert is your band's concert uniform. Don't forget to have your All-County Patch sewn on your Left Sleeve for the concert. If you have other patches, you can apply them to the right sleeve, or on the chest. Please tell family and friends who are coming to the concert that tickets will be \$10.00. They can be purchased online at www.pbcdba.com Follow the link on the All-County Concert Band tab.



Single Day Field Trip Permission/Release

Permission is requested for your child (student) to go on a single day field trip. To give permission for your child to attend this field trip, complete the information in Section II. Return the completed Single Day Field Trip Permission/Release to the teacher named below along with payment* if there is a charge. If this Single Day Field Trip Permission/Release is not returned, your child will not be permitted to attend. This form must be signed by the parent(s)/guardian(s) and student, if over 18 years of age. Both parents should sign if feasible.

SECTION I - TRIP INFORMATION

School Name		School Contact		School Contact Phone #	
Teacher Name		Grade			
Departure Date May 2-3	Departure Time 4:00 <input type="checkbox"/> A.M. <input checked="" type="checkbox"/> P.M.	Return Date May 2-3	Approximate Return Time 10:00 <input type="checkbox"/> A.M. <input checked="" type="checkbox"/> P.M.	Cost Per Student* 0	
Destination Kravis Center		<input checked="" type="checkbox"/> In-county <input type="checkbox"/> Out-of-county	Number Of Chaperones Male <input type="checkbox"/> Female <input type="checkbox"/>	Driver(s) <input type="checkbox"/> Adult <input type="checkbox"/> Student	
Method(s) Of Travel (check all that apply) <input type="checkbox"/> School Bus <input type="checkbox"/> Private Charter Bus <input type="checkbox"/> Walking <input type="checkbox"/> Private Vehicle*** <input checked="" type="checkbox"/> Other (specify) <u>Parent/Student Transportation</u>					
Purpose For Trip Spotlight on Young Musicians Performance					
Description Of Supervision On Trip + Supervision by district employees at all time, minus restroom breaks					

Attach any additional pages, if needed, including any relevant provisions in the student's IEP or 504 plan.

- * No penalty of any type will be imposed against the student based upon a failure to pay for the field trip. No student shall be denied the right to participate for failure to pay for the field trip. The principal may forgo a planned activity or use of a particular item based upon the collection of insufficient funds to cover the cost of the item or activity. This request is for a voluntary payment.
- *** Each person transporting the students in a private vehicle must show proof of current automobile liability insurance to the school supervisor and to the parent(s)/guardian(s) of the student traveling in the vehicle upon request. Volunteer drivers are required to carry minimum insurance requirements as specified by FL Statute 627.736 and complete the PBSB 2362 Volunteer Driver Information.
- + Describe the circumstances or times that the student will NOT be supervised by school staff or parents although adult supervisors will be present. Parents are encouraged to ask any questions about supervision on trip.

SECTION II - PARENT / LEGAL GUARDIAN APPROVAL

Student Name (last, first, middle initial)		Student Home Address			
Home Phone #	Business Phone #	Cell Phone #	Emergency Phone #		
Physician's Name	Physician's Phone #	Student Swimming Skill Level (if applicable) <input type="checkbox"/> Non-swimmer <input type="checkbox"/> Beginning <input type="checkbox"/> Skilled			
Other Student Information (allergies, medications, etc., attach PBSB 2649)				Meal(s) Provided <input type="checkbox"/> By Parent <input type="checkbox"/> By School	

I agree and my child agrees to abide by all rules and safety precautions relating to this field trip activity. I am aware that during this trip certain risks are inherent. I understand that this field trip activity may involve certain conditions, hazards and potential dangers, including those associated with traveling in the above chosen method of travel or those associated with the facilities or property where the field trip will occur or whether the dangers are open and obvious or concealed. Any questions which have occurred to me have been answered to my satisfaction. I am participating in these activities of my own free choice. My signature acknowledges that I have been informed of the reasonably expected hazards associated with the field trip in which my child will be participating. The School District recognizes its responsibility for its negligent acts subject to the limits of Section 768.28, Florida Statutes. Based on current Florida Law, the School Board is not responsible for the negligence of volunteer drivers. I further agree to accept responsibility for any negligent, willful, or intentional act of my child and as a result will indemnify and hold harmless the School District for all costs, damages and attorneys fees. In the event of an emergency, reasonable attempts will be made to contact the parent. This would not prevent the emergency health care provider from acting in the best interests of the child. **I authorize emergency medical treatment for my child in the event of accident or illness during this field trip.**

Check here if the student wears a medical alert

Signature of Emancipated Student

Date

Signature of Parent/Guardian

Date

Signature of Parent/Guardian

Date



Release and Consent for Student Information Publication

Parents (including legal guardians) are required to provide written permission to their child's school if they wish to:

- 1) allow their child to participate in school activities and the School District to publish the student's name, school name, grade level, photograph, video image, art work, writing, etc. in annual yearbooks, graduation programs, web sites, school newspapers, approved news gatherings, releases and articles, etc.

AND

- 2) allow publication to the public of certain specified information (such as honors received) related to their child.

DIRECTIONS: If this is a blanket consent for all student publications throughout the school year, the parent will check the appropriate box and provide the school year. If a one-time release and consent for a special project is required, the parent will check the special release box and list below the name of the special project publication. The parent will sign and return to the student's school.

Student ID #	Student Name (first, middle initial, last)	Grade
School Name	School Contact	Contact Phone Number
Parent/Guardian Name		

TYPE OF CONSENT (check one only)

blanket release and consent for all student information publications for school year _____
 I hereby give permission for the school or District to use my child's photograph, video image, writing, voice recording, name, grade level, school name, participation in officially recognized activities and sport, weight and height of members of athletic teams, dates of attendance, diplomas and awards received, date and place of birth, and most recent previous school attended, in annual yearbooks, graduation programs, playbills, school productions, web sites, social media sites, etc. and/or similar school or District sponsored publications or in school or District approved news media interviews, releases, articles, and photographs. I also provide permission for the release by the school or District to the media and governmental entities of my child's name, grade, school name and honors my child has received for public announcement of recognition of my student's accomplishments. **I understand that without checking the permission box my child's name and photograph cannot and will not be included in any publications or presentation, including a school yearbook.**

special release and consent for the student information publication listed below:

SpotLight on Young Musicians Performance at the Kravis Center 2024

I hereby give permission for the school or District to use my child's photograph, video image, writing, voice recording, name, grade level, school name, etc. in the special production named above.

I also understand the production, publication, presentation or materials may be submitted for classwork, for open broadcast by *Instructional Television (ITV)*, *The Education Network (TEN)*, a film festival or contest or any other display according to the broadcast/ publication rules of the appropriate trade.

The School District of Palm Beach County shall have the right to sell, duplicate, reproduce or make other use of such rights transferred as The School District of Palm Beach County so desires. This agreement is given with free knowledge of the rights transferred to the School District of Palm Beach County. This agreement is made without restrictions or time limits.

I give permission for the consent request indicated above.

I do not give permission for the consent request indicated above.

Signature of Parent/Guardian or Emancipated Student
 (including if age 18 or over - proof of age required)

 Date